



Revised

GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, April 12, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

As the recent amendments to the open meeting law allows, the School Committee will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/83687433645>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (646) 931-3860

Webinar ID: 836 8743 3645

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

CITY CLERK
GLOUCESTER, MA
2023 APR 10 AM 11:08

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to approximately 6:30 pm

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals and the Teamsters Food Service and Transportation Workers. Also, to discuss a non-union administrative contract.

III. SALUTE TO THE FLAG

****IV. ORAL COMMUNICATIONS**

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

VIII. CONSENT AGENDA

***A. Approval of Meeting Minutes**

1. Personnel Sub-Committee and Executive Session (Confidential) of October 29, 2020
2. Program Sub-Committee of November 4, 2020
3. Amended ES (Confidential) Personnel Sub-Committee of October 26, 2020

OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS

***B. Approval of Warrants**

***C. Approval of Transfers — March 2023**

D. Referrals

***E. Acceptance of Donations**

1. City's Health Department to support the Elementary Summer Learning Program in the amount of \$11,000
2. Tiffany and Company American Online Giving Foundation to Plum Cove Elementary School in the amount of \$1,000

IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

A. Partner Presentation: GEF Annual Presentation – Emily Siegel

B. Superintendent's Report

C. Budget Update

D. JROTC Update – Principal James Cook and Master Sergeant Carcel DuBose

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

A. Building & Finance Sub-Committee Meeting of April 5, 2023 — Chairperson Melissa Teixeira Prince

Agenda: Building Use of School Facilities: (a) Alcohol served at a Building use by the community group (b) Fees charged to a non-profit youth group; Budget Book Draft FY24 Review; and Budget Transfers

XI. ACTION

***A. Acceptance of Grants**

1. DESE High Quality Instructional Materials Implementation Grant - \$90,000
2. DESE 21st CCLC Internship Enhancement Grant - \$44,640
3. Gloucester Education Foundation Gordon Summer STEAM Camp Grant - \$35,000
4. Gloucester Education Foundation O'Maley Academy Grant - \$10,000
5. National School Lunch Program (NSLP) Mass Farming Reinforces Education and Students (Fresh 715) Grant in the amount of \$10,000
6. Essex County Community Foundation Grant to GHS CVTE Program in the amount of \$18,707.17

Action Continued . . .

***B. Approve request to serve alcohol at the Gloucester 400+ and Cape Ann Finns New England Weekend Event from Friday, October 27 to Sunday, October 29, 2023 at O'Maley Middle School (as recommended by the Building & Finance Sub-Committee at its meeting on April 5, 2023)**

***C. Approve waiver of building use fees for the use of classrooms by youth serving organizations who charge no or minimal user fees (as recommended by the Building & Finance Sub-Committee at its meeting on April 5, 2023)**

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. East Veterans Elementary School Update

XIII. ADJOURNMENT

End of Year Events

Thursday, May 11 – Vocational Awards Night
Friday, May 12 – ROTC Awards Night
Thursday, May 18 – Art Show and Awards Night
Thursday, May 25 – Academic Recognition Night
Thursday, June 1 – Promenade
Friday, June 9 – Awards Night
Sunday, June 11 – Graduation

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

*Enclosures

**Oral Communication: The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

- April 13, 2023 @ 5:30 pm

Personnel Sub-Committee — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road (*No public attendance*)

- April 10, 2023 @ 5:30 pm (Food Services Negotiations)
- April 25, 2023 @ 5:30 pm (Food Services Negotiations)
- April 27, 2023 @ 5:30 pm (GAEP Negotiations)
- May 8, 2023 @ 5:30 pm (GAEP Negotiations)
- May 22, 2023 @ 5:30 pm (GAEP Negotiations)



GLOUCESTER SCHOOL COMMITTEE REMOTE MEETING

WEDNESDAY, April 12, 2023

6:00 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

As the recent amendments to the open meeting law allows, the School Committee will continue to hold meetings remotely. Adequate alternative access to the meeting is provided through the zoom link below. The public may not physically attend this meeting, but every effort will be made to allow the public to view and listen to the meeting in real-time and participate when necessary.

If you are calling in on a phone, you can press Star 9 (*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak.

To attend the remote meeting, please click on the following Zoom link to join the webinar:

<https://gloucester-ma-gov.zoom.us/j/83687433645>

Join via Phone: +1 (312) 626-6799, Alternate: +1 (646) 931-3860

Webinar ID: 836 8743 3645

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

CITY CLERK
GLOUCESTER, MA
2023 APR -4 PM 3:14

AGENDA

I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL

II. EXECUTIVE SESSION — 6:00 to approximately 6:30 pm

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 39, Section 23B to discuss collective bargaining with the Gloucester Association of Educational Support Paraprofessionals and the Teamsters Food Service and Transportation Workers

III. SALUTE TO THE FLAG

**IV. ORAL COMMUNICATIONS

V. COMMENTS FROM THE CHAIRPERSON

VI. RECOGNITIONS

VII. GHS STUDENT ADVISORY COUNCIL (*Chloe deGaspe Beaubien, President; Ella Zindle, Vice President; Adriana Martell, Secretary; and Kyia Karvelas, Treasurer*)

VIII. CONSENT AGENDA

*A. Approval of Meeting Minutes

1. Personnel Sub-Committee and Executive Session (Confidential) of October 29, 2020
2. Program Sub-Committee of November 4, 2020
3. Amended ES (Confidential) Personnel Sub-Committee of October 26, 2020

***B. Approval of Warrants**

***C. Approval of Transfers**

D. Referrals

***E. Acceptance of Donations**

1. City's Health Department to support the Elementary Summer Learning Program in the amount of \$11,000
2. Tiffany and Company American Online Giving Foundation to Plum Cove Elementary School in the amount of \$1,000

IX. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT

A. Partner Presentation: GEF Annual Presentation – Emily Siegel

B. Superintendent's Report

C. Budget Update

D. JROTC Update – Principal James Cook and Master Sergeant Carcel DuBose

X. SUB-COMMITTEE REPORTS (Items listed under X. ACTION may be brought forward with reports)

A. Building & Finance Sub-Committee Meeting of April 5, 2023 — Chairperson Melissa Teixeira Prince

Agenda: Building Use of School Facilities: (a) Alcohol served at a Building use by the community group (b) Fees charged to a non-profit youth group; Budget Book Draft FY24 Review; and Budget Transfers

XI. ACTION

***A. Acceptance of Grants**

1. DESE High Quality Instructional Materials Implementation Grant - \$90,000
2. DESE 21st CCLC Internship Enhancement Grant - \$44,640
3. Gloucester Education Foundation Gordon Summer STEAM Camp Grant - \$35,000
4. Gloucester Education Foundation O'Maley Academy Grant - \$10,000
5. National School Lunch Program (NSLP) Mass Farming Reinforces Education and Students (Fresh 715) Grant in the amount of \$10,000
6. Essex County Community Foundation Grant to GHS CVTE Program in the amount of \$18,707.17

XII. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS

A. East Veterans Elementary School Update

XIII. ADJOURNMENT

End of Year Events

Thursday, May 11 – Vocational Awards Night
Friday, May 12 – ROTC Awards Night
Thursday, May 18 – Art Show and Awards Night
Thursday, May 25 – Academic Recognition Night
Thursday, June 1 – Promenade
Friday, June 9 – Awards Night
Sunday, June 11 – Graduation

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

***Enclosures**

****Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary. The School Committee Chair shall not allow complaints as to individual performance or character.

NEXT REGULAR SCHOOL COMMITTEE REMOTE MEETING - WEDNESDAY, APRIL 26, 2023

Calendar of School Committee and Sub-Committee Meetings

School Committee — Meetings are at 6:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, April 26, 2023
- Wednesday, May 10, 2023
- Wednesday, May 24, 2023
- Wednesday, June 14, 2023
- Wednesday, June 28, 2023

Building & Finance Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- Wednesday, May 17, 2023
- Wednesday, June 21, 2023

Program Sub-Committee — Meetings are at 5:00 pm, unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- April 13, 2023 @ 5:30 pm

Personnel Sub-Committee — Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road *(No public attendance)*

- April 10, 2023 @ 5:30 pm (Food Services Negotiations)
- April 25, 2023 @ 5:30 pm (Food Services Negotiations)
- April 27, 2023 @ 5:30 pm (GAEP Negotiations)
- May 8, 2023 @ 5:30 pm (GAEP Negotiations)
- May 22, 2023 @ 5:30 pm (GAEP Negotiations)